

Message

From: Keller, Lynn [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=08038B86D66A47D3AACA8BEE1A63A5A7-LKELLER]
Sent: 9/21/2017 10:00:10 PM
To: Alex MacDonald [alex.macdonald@waterboards.ca.gov]
CC: peter macnicholl [Peter.MacNicholl@dtsc.ca.gov]
Subject: Fwd: Aerojet Area40 Purchase-Sale draft text 31Aug2017v2.docx
Attachments: Aerojet Area40 Purchase-Sale draft text 31Aug2017v2.docx; ATT00001.htm

Hi, Alex. Per our discussion today on A40 purchase and sale agreement:

Begin forwarded message:

From: "Keller, Lynn" <Keller.Lynn@epa.gov>
Date: August 31, 2017 at 15:42:18 PDT
To: "MacNicholl, Peter@DTSC" <Peter.MacNicholl@dtsc.ca.gov>
Cc: "Bradfish, Larry" <Bradfish.Larry@epa.gov>
Subject: Aerojet Area40 Purchase-Sale draft text 31Aug2017v2.docx

Hello, Pete.

My attorney, Larry Bradfish, and I have been discussing the transfer of Area 40 to the State. Aerojet's recent request for EPA to consider Purchase and Sale agreement language for their development team to pitch to the developers (since we will not be able to get to a ROD by Sept 2018, which is what the current Purchase and Sale agreement requires).

Because we have so many unknowns in the transfer process, work required, and path to get there with documents, Larry and I would prefer to start with a DTSC-EPA discussion on Aerojet's request for Purchase and Sale text that would allow them to redevelop Area 40 if Agency requirements are met. Please share the attached draft text with your attorney to start our discussion. You may also want to share this with the Water Board and have Alex get his attorney involved if needed. We don't feel it's appropriate to share this text with Aerojet yet since we are unsure of the process and the requirements at this point.

I'm heading out on vacation shortly until 15 Sept, but wanted to throw out some meeting dates to discuss this with you and I and our site attorneys. Larry and I are available for a conference call with you and your attorney the following dates; if one works for you, please send a calendar invite to us so we can reserve the time slot for this discussion. Larry and I are free the following dates/times:

Mon 18 Sept: 1pm – 4 pm
Weds 27 Sept: anytime
Thurs 28 Sept: anytime

Thanks, Pete,
Lynn

Lynn M. Keller, EI, FMP
US EPA Region 9 RPM
75 Hawthorne St, SFD 7-1
San Francisco, CA 94105
415-947-4162